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STANDARD

United States District Court Eastern District of Pennsylvania (Philadelphia) CIVIL DOCKET FOR CASE #: 2:19-cv-01163-WB

MANATT et al v. UNITED STATES DEPARTMENT OF

HOMELAND SECURITY et al

Assigned to: HONORABLE WENDY BEETLESTONE

Cause: 05:552 Freedom of Information Act

Date Filed: 03/19/2019 Jury Demand: None

Nature of Suit: 895 Other Statutes:

Freedom of Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

DANIEL MANATT represented by GAREN MEGUERIAN

GAREN MEGUERIAN, ATTORNEY AT

LAW

21 INDUSTRIAL BOULEVARD

SUITE 201 PAOLI, PA 19301 610–202–6736

Email: gm@garenmlaw.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Plaintiff

GAREN MEGUERIAN represented by GAREN MEGUERIAN

(See above for address) *LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES DEPARTMENT OF represented by

HOMELAND SECURITY

represented by JUDITH A. AMOROSA

U.S. ATTORNEY'S OFFICE EDPA 615 CHESTNUT ST STE 1250 PHILADELPHIA, PA 19106

215-861-8869

Email: judith.amorosa@usdoj.gov ATTORNEY TO BE NOTICED

Defendant

UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES represented by JUDITH A. AMOROSA

(See above for address)
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/19/2019	1	COMPLAINT against UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY (Filing fee \$ 400 receipt number 194279.), filed by DANIEL MANATT, GAREN MEGUERIAN.(fdc) (Entered: 03/20/2019)
03/19/2019		Summons Issued as to UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, U.S. Attorney and U.S. Attorney General. Forwarded To: Garen Meguerian, U.S. Attorney's Office on 3/20/19. (fdc) (Entered: 03/20/2019)
03/20/2019	2	Acceptance of Service by U.S. Attorney Re: accepted summons and complaint on behalf of the United States Attorney (only). (jaa,) (Entered: 03/20/2019)

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04/09/2019	<u>3</u>	AFFIDAVIT of Service by Karen West re: served Complaint, Summons upon William Barr; Lee Francis Cissna; Kirstjen Nielsen by Certified Mail, USPS on April 1, 2019; March 29, 2019 (MEGUERIAN, GAREN) Modified on 4/10/2019 (tjd). (Entered: 04/09/2019)
04/19/2019	4	NOTICE of Appearance by JUDITH A. AMOROSA on behalf of UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY (AMOROSA, JUDITH) (Entered: 04/19/2019)
04/24/2019	<u>5</u>	STIPULATION AND ORDER FOR EXTENSION OF TIME TO RESPOND TO COMPLAINT IS EXTENDED FOR THIRTY DATS TO AND INCLUDING MAY 17, 2019. SIGNED BY HONORABLE WENDY BEETLESTONE ON 4/24/19. 4/24/19 ENTERED AND COPIES E–MAILED TO COUNSEL.(jaa,) (Entered: 04/24/2019)
04/25/2019	<u>6</u>	NOTICE OF CONFERENCE: PRETRIAL CONFERENCE SET FOR 5/23/2019 05:00 PM IN JUDGE CHAMBERS BEFORE HONORABLE WENDY BEETLESTONE. (Attachments: # 1 Electronic Discovery Order, # 2 Joint Report and Discovery Plan)(amw,) (Entered: 04/25/2019)
05/16/2019	7	Joint MOTION for Extension of Time to File filed by UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY. Certificate of Service. (AMOROSA, JUDITH) (Entered: 05/16/2019)
05/17/2019	<u>8</u>	ORDERED THAT WITHIN 30 DAYS OF THIS ORDER, PLAINTIFFS SHALL WITHDRAW THEIR COMPLAINT OR FILE AN AMENDED COMPLAINT ETC. AND THE RULE 16 CONFERENCE SCHEDULED FOR THURSDAY, MAY 23, 2019 IS CANCELLED. SIGNED BY HONORABLE WENDY BEETLESTONE ON 5/17/19.5/17/19 ENTERED AND COPIES E–MAILED TO COUNSEL.(jaa,) (Entered: 05/17/2019)
05/20/2019	9	ORDERED THAT WITHIN 30 DAYS OF THIS ORDER, PLAINTIFFS SHALL WITHDRAW THEIR COMPLAINT OR FILE AN AMENDED COMPLAINT; THE DEFENDANTS SHALL HAVE 30 DAYS TO ANSWER, MOVE, OR OTHERWISE RESPOND TO THE AMENDED COMPLAINT, IF ONE IS FILED; AND THE RULE 16 CONFERENCE SCHEDULED FOR THURSDAY, MAY 23, 2019 IS CANCELLED. SIGNED BY HONORABLE WENDY BEETLESTONE ON 5/20/19. 5/21/19 ENTERED AND COPIES E–MAILED TO COUNSEL.(jaa,) (Entered: 05/21/2019)
06/17/2019	<u>10</u>	AMENDED COMPLAINT against UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, filed by DANIEL MANATT, GAREN MEGUERIAN., EXHIBITS. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(rf,) (Entered: 06/17/2019)